

## EXTENSION

This Extension is made and entered into by and between **Santa Barbara Land Corporation, Inc.**, the successor to leased premises ("Landlord") and **Appalachian Regional Healthcare, Inc.** ("Tenant") as an Extension to the Lease Agreement between the parties or their successors with an effective date of August 13, 2004 and extension effective August 13, 2009 (collectively the "Original Agreement").

WHEREAS, the parties hereto are parties or successors to the Original Agreement; and

WHEREAS, the parties now desire to extend the term of the Original Agreement upon the same terms and conditions except as stated herein through August 12, 2025;

NOW, THEREFORE, in consideration of and for the above-stated premises and the mutual covenants between the parties, IT IS HEREBY AGREED AS FOLLOWS:

Effective August 12, 2010, the Original Agreement is hereby renewed for a period of fifteen (15) years upon the same terms and conditions as stated therein except that:

1. December 10, 2004 Santa Barbara Land Corporation purchased premises from Green Partners, LLC, and is now the successor to Original Agreement. As a result, Santa Barbara Land Corporation shall be substituted for Green Partners, LLC.
2. The effective date and terms shall be as stated above;
3. Effective August 1, 2011, Article II Section B is modified to include the following sentence;

"Effective August 1, 2011, the premises shall be reduced to 4,096.7 gross square feet (Suite 150), more particularly described on amended exhibit B, attached hereto, and incorporated by reference."

4. Article II Section C is modified to include the following sentence;

"Tenant, at its own expense, shall have the authority to install a separate electrical meter for the space leased by Tenant on the first floor and have electric company bill Tenant directly, upon approval from condo association. Tenant's pro-rata amount for utility expense related to electrical consumption will be based on Tenant's pro-rata share excluding space separately metered."

5. Article III Section A is modified to include the following sentence;

"Tenant may terminate this Lease without cause or penalty by providing one hundred eighty (180) days advance written notice to Landlord."

6. Article III Section (C)(1)(2)(3) is hereby deleted in its entirety.

7. Article IV is hereby deleted in its entirety and replaced with the following;

"Effective August 1, 2011, the Tenant shall pay to Landlord as rent monthly installments of **Four Thousand Four Hundred Thirty-Eight Dollars and Nine Cents (\$4,438.09)** (Calculated as follows: Suite 150 \$13.00 per square foot). Landlord shall invoice Tenant on the first business day of each month for the succeeding month and Tenant shall pay said invoice by the first of the applicable month, any partial calendar months at the beginning or end of the term to be prorated. The rent may be adjusted once annually by thirty (30) days notice from Landlord to Tenant throughout the extension in accordance with the Consumer Price Index ("CPI") not to exceed three (3%) percent annually."

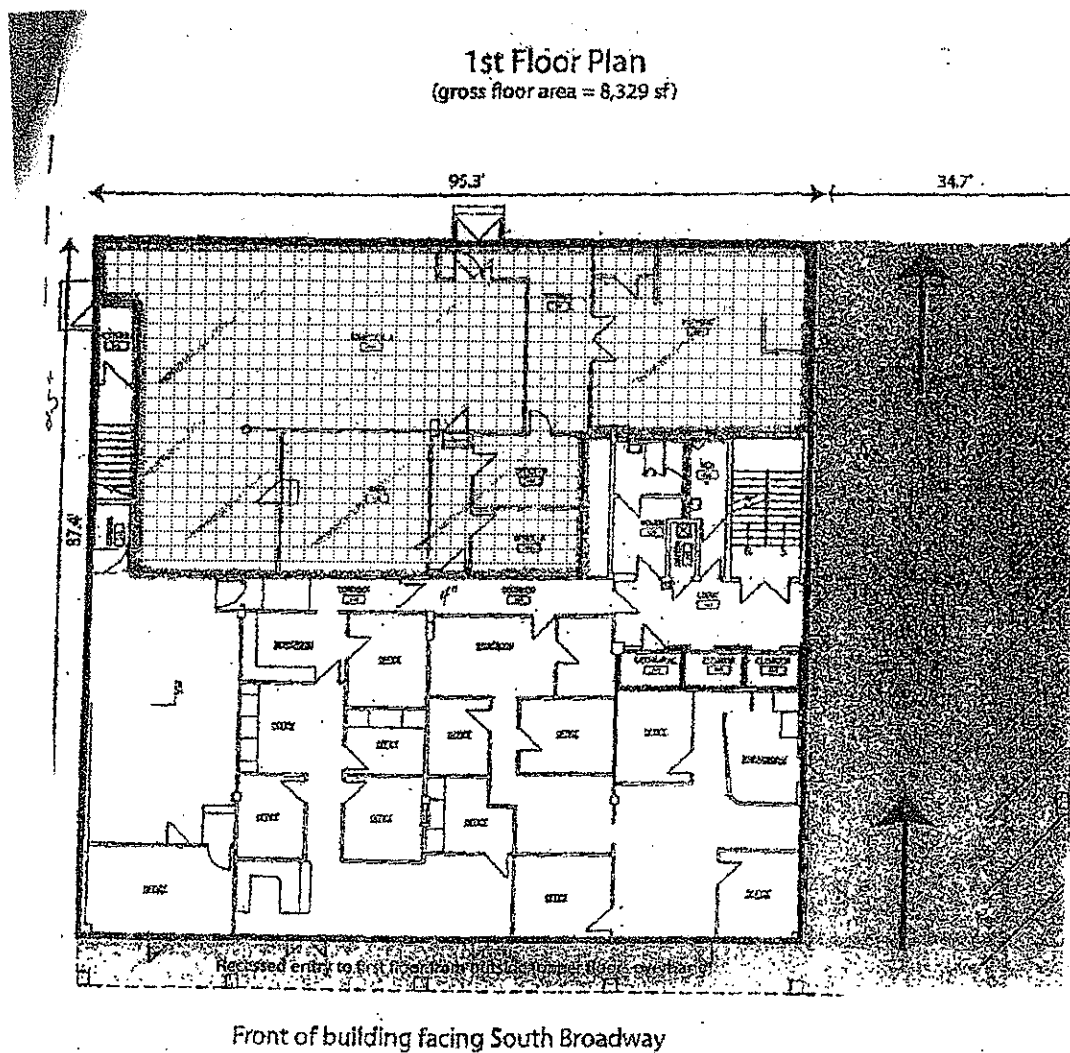
8. Article XXIX Landlord notice information is hereby changed to the following;

Santa Barbara Land Corporation, Inc.,  
Attention: Robert Sims  
310 West Short Street  
Lexington, Kentucky 40507

(intentionally left blank to end of page)

9. Amended Exhibit B is hereby included.

**Amended Exhibit B**



10. All of the above revisions shall be treated as if they are part of the Agreement and all other terms and conditions of the Agreement will remain in full force and effect.

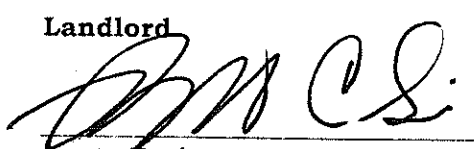
11. This Extension shall not be effective until it is signed by the President and Chief Executive Officer of Appalachian Regional Healthcare, Inc.

**Appalachian Regional Healthcare, Inc.**

  
Jerry Haynes, President & CEO

Date: 7-27-11

**Landlord**

  
Santa Barbara Land Corporation  
By: Robert Sims

Its:

**PRESIDENT**

Date:

7.25.11

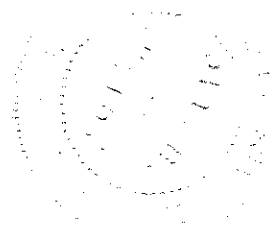
COMMONWEALTH OF KENTUCKY

COUNTY OF FAYETTE

The foregoing Lease Agreement was acknowledged before me on behalf of Appalachian Regional Healthcare, Inc., by Jerry W. Haynes, its President and CEO, this 27<sup>th</sup> day of July, 2011.

My Commission Expires: July 20, 2015

Billie J. Giborn  
NOTARY PUBLIC



COMMONWEALTH OF KENTUCKY

COUNTY OF FAYETTE

The foregoing Lease Agreement was acknowledged before me Santa Barbara Land Corporation, Inc., by ROBERT SIMS its PRESIDENT, this 25 day of July, 2011.

My Commission Expires: 3/22/2015

Pamela L. Hendrix #439241  
NOTARY PUBLIC

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RNTNOV2014

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CAM  
RENT

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