



Lexington-Fayette Urban County Government  
DEPARTMENT OF PLANNING, PRESERVATION & DEVELOPMENT

Jim Gray  
Mayor

Derek J. Paulsen, Ph.D.  
Commissioner

**TRANSFER OF OWNERSHIP**

\_\_\_\_\_  
(ADDRESS OF  
PROPERTY)

\_\_\_\_\_  
(TYPE OF  
NOTICE/ORDER)

\_\_\_\_\_  
(DATE OF NOTICE/ORDER)

\_\_\_\_\_  
(INSPECTOR)

I (we) \_\_\_\_\_ acknowledge the receipt of the Notice and Order pursuant to the International Property Maintenance Code/1998 the Lexington-Fayette Urban County Government, PM 100 to 111, adopted in Chapter 12 of the Code of Ordinances, 1987, Lexington-Fayette Urban County Government and accept the responsibility for making the repairs and corrections required for compliance under such order.

\_\_\_\_\_  
(DATE)

\_\_\_\_\_  
(FORMER OWNER)

\_\_\_\_\_  
(PRINT NAME OF PRESENT OWNER)

\_\_\_\_\_  
(SIGNATURE OF PRESENT OWNER)

\_\_\_\_\_  
(ADDRESS OF PRESENT OWNER)

\_\_\_\_\_  
(CITY, STATE & ZIP OF PRESENT OWNER)

\_\_\_\_\_  
(TELEPHONE NUMBER OF PRESENT OWNER)

\_\_\_\_\_  
(NOTARY)

\_\_\_\_\_  
(DATE COMMISSION EXPIRES)

**Please Mail To:**  
Lexington-Fayette Urban County Government  
Division of Code Enforcement  
101 East Vine Street, Ste 500  
Lexington, KY 40507

200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

• [www.lexingtonky.gov](http://www.lexingtonky.gov)

HORSE CAPITAL OF THE WORLD